**Montgomery County Public Schools** 

## **Summary of Contracts**

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GRADUATION FOR 24 SITES - LOGISTICS

**RFP No:** 4741

Cycle No: 1

38030

		<u>Term of Contract:</u> 05/12/2021 <u>To:</u> 05/11/2022			Buyer: Julie Johnson		Phone: (301) 279-3306
Group #	Item #	Description	Unit	Unit Price	Brand	Model	Vendor Name
	43906 Provide stage, tables and chairs for Graduations			1.00			EVENT TECH (APPLIED ACOUSTICAL SCIENCES)
	43905	Provide stage, tables and chairs for Graduations	Fach	1.00			ALLIED RENTALS INC.